

his home life when under the care of a loving mother. Well, said the governor, one who has such tender recollections and pleasant memories of a dear mother can not go far wrong if allowed his freedom, and there in the cell wrote out his pardon. So when the Father in heaven sees in a human heart, all broken over the thought of sin, the beautiful flower of repentance, he quickly comes to that soul, with the sweet message of pardon and peace and joy and freedom in the Holy Ghost.

## Personal Mention

The meeting at Lanark, by the pastor, Z. T. Livengood, closed with three accessions.

The meeting at Maple Grove by brethren Fox and Summers resulted in eight accessions.

Brother L. S. Bauman reports one more accession at Roann, Ind., at the regular services.

The suggestions by brother O. L. Brown on another page are to the point and should be heeded.

Brother Lee Hammer reports several applicants for baptism at the Mt. Zion church, Dayton, Va.

Brother J. M. Bowman is engaged in a Normal Musical Institute at Sherman Heights, Tenn., until March 4.

The meeting at Bear Creek by Brother Tombaugh, after being in progress three weeks, closed with seven accessions.

At Union Salem, Indiana, Brother Hazlett, pastor of the church at that place closed a meeting with three accessions.

Brother A. Wirich writes that the meetings at Syracuse continue with good interest, overflowing house, and one accession.

Sister Ida Johnston is making good use of her paper. After reading it she hands it to others, and all enjoy it and are benefitted.

Brother Darling is again able to fill his appointments, which on account of sickness he could not do for a period of two months.

Sister Teeter gives good advice to young people in this issue. Sister Teeter's manuscript as it comes to this office is next to perfect.

Brother J. B. Wampler is holding a meeting in his home congregation, Blanco, Pa., with good interest and attendance and one applicant for baptism.

In renewing her subscription Sister Stauffer says, "The paper is better than ever. The C. E. and Sunday-school notes are fine additions. I like it very much."

In renewing his subscription, Brother Hart, sends his best wishes for all the institutions of the church. Good wishes accompanied by the cash are a very substantial thing.

Brother Lyon left Downsville, Md., before the meeting closed at that place. Five accessions have been reported. Also one applicant for baptism in Washington City.

Brother B. C. Moomaw contributes a thoughtful article to this number of the EVANGELIST, while brother D. C. Moomaw contributes one that will make some people think, we know.

On Sunday, Feb. 14, Brother Gillin assisted in the dedication of a Union Chapel, and last week he assisted brother Eli Hoover in a Bible school at Garrison, Iowa, where the latter is pastor.

Brother I. D. Bowman, Philadelphia, under date of Feb. 13, writes: "Four baptized tonight. Others will be baptized in the near future. The Lord is wonderfully working. Praise his holy name. The young of our church are working as never before. It

is very hard for an unconverted person to get out of our church without some one asking him about his soul. O, pray that the Holy Ghost may so endue us with power that we may witness everywhere for Jesus. Pray for a pentecostal awakening everywhere in the brotherhood."

Brother T. Z. Replogle sends us a circular, or rather a leaflet, with a neat calendar in one corner, and the balance of the space taken with thoughts on "Take Time." We may note some of them later.

We are glad to be able to report the name of brother E. L. Yoder as a contributor to this number of the paper. We hope our readers may hear from him again and that soon. We are sorry, however, to learn of the sad state of the Jerusalem brethren. That is the way of fanaticism.

Brother Yoder reports the work at Warsaw moving along nicely, and two accessions since last heard from that place. Our readers will observe that Brother Yoder furnishes some excellent poetry for publication. This week it is a song. We appreciate these contributions.

## Notes and Comments

**Great Things.**—Many people make an utter failure of life because they neglect the little things, and because great things do not come to them, they do nothing. Mr. Moody said a good thing in these words: "If you cannot be an arc light, then be a tallow candle." The important thing is to shine. The following from an *exchange* is to the point:

Life is too short to wait until some great thing can be done. Little deeds of kindness, little acts of charity done day by day as we go along through life, are far more important than one single deed, however great.

**Forgiving One Another.**—Those who refuse forgiveness to their fellowmen because, as they claim, their dignity will not allow it, will find food for much thought in these words from Ian Maclaren:

No amount of hatred or ill usage can injure anyone if only he possesses his soul in patience; from this discipline of suffering he may rather win the virtues of meekness and charity. His one danger arises not from his enemy, but from himself—that he should dwell upon petty wrongs, and grow garrulous about himself, and in the end become peevish and irritable. Persecutors in history never injured their victims by fire or sword; they sadly succeeded when the blood of the persecuted turned into gall. He who thinks kindly of his enemy gathers a quick reward into his own bosom. How soon will it all be over! How little does any man's word matter! How great is the love of God!

**Give it the Right Name.**—If our habits were always called by their right name, many people would cut loose from habits which, as they are known by society, are regarded as virtues. Mr. Moody once said to a lady who came to him, asking how she might be delivered from the habit of exaggeration, to which she was very prone. "Call it lying, madam," was the uncompromising answer, "and deal with it as you would with any other temptation of the devil." That was good advice, and if the habit of taking a little wine, and that disease known as "kleptomania," and other acts were given their proper names, those afflicted would make an effort to get rid of them. If, instead of saying a bank cashier is "short in his accounts," we would say he is a thief, as he really is, and so deal with him, perhaps there would be less "short accounts."

**Only a Splutter.**—We once heard of a man who went insane and then declared that everybody else was insane and that he was the only sane man. So is the man who turns away from the faith and imagines all the world is following him, and only the

ignorant and superstitious cling to the old landmarks. An *exchange* contains the following which is to the point:

Occasionally a man who has occupied a position of some prominence in the church changes his mind in regard to essential truth, makes a little flutter, breaks away from his positions, and thinks that he is about to revolutionize the religious world. In only a little while he finds that this is a mistake. He is soon lost sight of and forgotten, while the church goes on with its great work of bringing souls to Christ. A dissatisfied fish leaped out of the river, and said that many other fish felt just as he did about it. The river flowed on, the great schools of fish went on their way and the foolish experimenter soon gasped his last upon the sands.

**One with God.**—The *Advance* very truthfully says:

In carrying forward religious work, God has always worked with minorities, and this is especially true of the beginning of great movements. They usually begin with a few and are carried on towards success by the thin but mighty ranks of God's minority.

### Mission and Publication House Funds

While I greatly dislike to be constantly crying for money my double position as secretary of both the Publication Board and the General Missionary Board make it incumbent upon me to keep the needs of both before the church, and I am sorry I have to say that both have pressing needs. The Publication Board has over \$1500. due it on its books and yet I have to advance hundreds of dollars from my personal resources to keep our bills paid up. Is this right, brethren? Why not pay the \$1.50 you owe? Just ask the Lord about it when you go to prayer.

Concerning the Mission Board I am compelled to state that this is the 18th of Feb. and I have only about five dollars toward our February bills, which will be at least one hundred and seventy five dollars. Now brethren this is your work. I am only secretary, and while it is my business to keep you informed of our needs, it is your business to keep us supplied with money. Both our Chicago and Washington work have been recognized by our conferences, hence we are all morally responsible to sustain them, without at all considering our duty toward God.

All earnestly pray for our mission points; if you will do this the needed funds will soon materialize. Let the churches and Sunday schools take up special collections for the Missionary Board, even tho the results should only be small, the aggregate will soon amount to something.

JACOB C. CASSEL, Sec.

### Notice!

Notice is hereby given to the general Brotherhood that W. J. Delaney is no longer a member of the Brethren church.

ZED H. COPP.

Ashland, O.

At the first sign of quarrel or unrest, seek peace; but don't go near the borders of sin to find it. If we pitch our tent toward Sodom, the next thing we know we shall be in Sodom. Seek the "peace which passeth all understanding," which is to be found in Christ alone.